

State of New Jersey

PHILIP D. MURPHY

Governor

SHEILA Y. OLIVER *Lt. Governor* 

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Bureau of Case Management
Mail Code 401-05F
P.O. Box 420
Trenton, New Jersey 08625-0420
Telephone: 609-633-1455

CATHERINE R. McCABE

Commissioner

January 10, 2020

Robert Mancini Chevron Environmental Management Company 1200 State Street, Perth Amboy, New Jersey 08861

RE:

Remedial Action Protectiveness/Biennial Certification Form Soil and Groundwater –

Surge Pond SWMU dated December 17, 2019

Former Chevron Perth Amboy Facility

Perth Amboy, Middlesex County, New Jersey

SRP PI#: 003621

Soil Remedial Action Permit No. RAP130001

Groundwater Remedial Action Permit No. RAP130002

Dear Mr. Mancini,

The New Jersey Department of Environmental Protection (Department) has completed a review of the Remedial Action Protectiveness/Biennial Certification Forms for Soil and Groundwater – Surge Pond SWMU dated December 17, 2019, submitted pursuant to the Resource Conservation and Recovery Act (RCRA), the Hazardous and Solid Waste Amendments (HSWA) Permit of 2013, and the Department Technical Requirements for Site Remediation at N.J.A.C. 7:26E. The Department hereby approves the December 2019 Biennial Certifications for Soil and Groundwater – Surge Pond SWMU, effective the date of this letter.

Thank you for your cooperation in this matter. If you have any questions, please contact Charles Zielinski at (609)292-0848, or at Charles.Zielinski@dep.nj.gov.

Sincerely,

Charles E. Zielinski

Bureau of Case Management

cc:

Ricardito Vargas, USEPA via electronic mail